

# Pastors of the City Churches Have Special Sunday Sermon Themes

## BEACONS OF BIBLE STORY

Dr. Reed Has Special Sermon Series on Old Testament Scripture

## NEW MUSIC DIRECTOR FOR GRACE CHURCH

In Grace Methodist Episcopal Church tomorrow morning Dr. George Edward Reed will preach on the subject, "John's Vision of the Holy City." Sunday School, in all departments, will meet at 2 o'clock and the Epworth League at 6:45 o'clock. The league meetings are constantly growing in interest and attendance.

Frederick J. Balmoud, the new director of music, will make his first appearance in his new field tomorrow. Mr. Balmoud has had extensive experience as musical director and teacher of music both in Pittsburgh and Philadelphia, and comes to Grace highly recommended. He is expected to have, in addition to the regular quartette, a large chorus choir to assist in the Sunday evening musical service, the organization of which will be his first work. He will have charge of the praise service Sunday evening.

The musical program for tomorrow will be as follows: Morning—Anthem, "A Little While," Allen; offertory, "Tenor Solo, Mr. Darlington, 'Open the Gates,' Knapp. Evening—Offertory, duet, "Peace to This Dwelling," (Smith), Mrs. H. J. Pollard and Mr. Darlington.

## MISSIONARY FROM CHINA THE SPEAKER

Dr. Ting Leon Ling, Ph. D., the Chinese evangelist of New York City, will preach in the Mt. Calvary Club tomorrow morning and evening. Dr. Ling is a powerful young speaker and a sweet singer. He will sing one of his compositions at the evening service. Dr. Ling will take for his morning theme, "Why Was Wilson Elected?" and in the evening, "The Battle With the Turks." Dr. Ling will conduct a revival commencing on New Year's night.

The new pipe organ which is being installed in the club will be finished by next Sunday. Harry Howard Johnson, the pipe organist, assisted by the chorus, will give a concert.

The young men are making elaborate preparations for the holiday season. Madam Shink-Conley, the oratorio singer, who sang here a few weeks ago, will be the soloist at the Christmas services. The holiday services are as follows: Thanksgiving Day, 10 o'clock; Sunday, December 22, 10:30 o'clock and 7:45 o'clock; Tuesday, December 24, 11 o'clock; Wednesday, December 25, 10:30 o'clock; Thursday and Friday, December 26 and 27, Christmas entertainment and treat; Sunday, December 28, Christmas services; Tuesday, December 30, repetition of the Christmas concert and treat, and watch night service.

Mrs. Mattie Gambl, Chatham Hill, Va., says: "I want to advise all who read this not to be without Foley's Honey and Tar Compound in their homes. My little girl was taken one night with a severe attack of croup, but a few doses promptly given her of Foley's Honey and Tar Compound relieved her and she went quietly to sleep."—N. B. Danforth, Market & 2d Sts., Wilmington, Del.

**MISSION WEEK SERVICE.** In Silverbrook M. E. Church tomorrow, the Rev. W. E. Greenfield will preach at the morning and evening services and conduct an Epworth League rally at 6:45 o'clock in the interest of the Home Mission Week. Sunday school will meet at the usual hour and will be followed by the meeting of the Junior League.

The church is arranging to hold a week of special services to be known as "Memory Week." From Sunday, November 24 to Sunday, December 1, the pastor will explain the object of the services, and announce the program tomorrow.

**SERVICES AT BETHANY.** The Rev. J. E. Hunsburger, minister, will conduct the usual services of Bethany Baptist Church tomorrow. The order will be: Preaching at 10:30 o'clock on the subject, "Our Country's Debt to Christ." Bible School at 2 o'clock; B. Y. P. U. at 7 o'clock, topic, "Mistakes Often Made." Miss May Whinary as leader; 7:45 o'clock preaching on the subject, "Frontier—The Southwest." The sermon will be illustrated.

**REVAL TO CONTINUE.** The revival services which have been so successful at Kingwood M. E. Church will continue next week. Sunday services will be as follows: 10:30 o'clock, preaching, reception of members and the Lord's supper; at 2:00 o'clock Sunday School and Baraca Class, with music by Kingswood Orchestra and a solo by Mrs. Beattie Jarrell; Epworth League 7:00 o'clock, Miss Viola Porter as leader, and preaching and revival service in the evening.

**ADDITIONAL CHURCH NEWS ON PAGE EIGHT.**

## 2 YEARS IN CITY PULPIT

Mr. Cunningham to Observe Occasion at Eastlake Church Tomorrow Morning

## CHOIR WILL SING SPECIAL MUSIC PROGRAM

Both services at Eastlake Presbyterian Church tomorrow will be of a special character. At 10:30 o'clock the second anniversary of the Rev. Henry Cunningham as pastor, will be observed with appropriate services. The pastor will preach a special sermon on "The Minister's Chief Joy." The choir will sing the following music: Anthem, "Our Light and Salvation," Judson; tenor solo, "If With All Your Heart" (Mendelssohn) Gilbert Jack.

The Sunday School and Adult Bible Class will meet at 2 o'clock. The Christian Endeavor Society will meet at 7 o'clock.

At 1:45 o'clock the service will be in recognition of the anniversary of the season. The Rev. Eben N. Baldwin, of Claymont, will preach on "The Falling Leaf." A praise service will be held at the opening and the choir will render the following music: Anthem, "Come Ye Weary," (Robertson); soprano solo, "I Heard the Voice of Jesus Say" (Rathburn), Mrs. Henry Cunningham.

The members and friends of the church are invited to these services.

Twinges of rheumatism, backache, stiff joints and shooting pains all show your kidneys are not working right. Urinary irregularities, loss of sleep, nervousness, weak back and sore kidneys tell the need of a good, reliable kidney medicine. Foley's Kidney Pills are tonic, strengthening and restorative. They build up the kidneys and regulate their action. They will give you quick relief and contain no habit forming drugs. Safe and always sure. Try them. N. B. Danforth, Market and Second Sts., Wilmington, Del.

**VISITORS AT SMYRNA.** Services in Smyrna, U. A. M. E. Church tomorrow begin with preaching by J. H. Simmons at 10:30 o'clock. Alexander Warburton will preach at 3:30 o'clock and Aaron Gibbs at 7:45 o'clock. The Rev. Albert Price, pastor, will preach a special sermon to the singing band of Wilmington at 3 o'clock.

**TO INCREASE MEMBERSHIP.** At Olivet Presbyterian Church tomorrow the Rev. J. C. Lane will preach at 10:45 and 7:45 o'clock. The Sunday School in its several departments will meet at 2:30 o'clock. The young men's class has organized and is working to increase its membership by one-third by January 1, 1913. Young men over 16 years of age are cordially invited to join the class.

The wants point to better jobs, better houses and flats, splendid ready chances, gainful business deals and many other things that are well worth while.

**HOPE BAPTIST CHURCH.** At Hope Baptist Church tomorrow morning the Rev. H. T. Hauf will preach. The usual evening preaching service will be held. The mid-week service will be held on Wednesday, with a study in the "Sermon on the Mount."

**BIBLE STUDENTS MEETING.** The International Bible Students meet in Red Men's Hall, No. 515 Shipyard street, on Sunday afternoon at 2 o'clock. Dr. H. J. Patterson, of Philadelphia, will speak on "The Great Question."

**BALKAN WAR IN SERMON.** "The Balkan War and its Possible Prophetic Significance," is the subject of the Rev. W. F. Pettinelli's sermon in North Baptist Church tomorrow morning. Mr. Pettinelli will preach on "Another Gospel which is Not Another," at the evening services.

**REVIVAL AT CEDARS.** At Cedars Methodist Episcopal Church tomorrow the Rev. B. F. Jesper, pastor, will preach in the evening, followed by revival service to be continued every night during the week. The pastor will be assisted by other preachers.

**ALLIANCE SERVICES.** An all day meeting of the Christian and Missionary Alliance will be held in the chapel, 504 West Fifth street, tomorrow. The speaker will be Miss A. M. Dayton, Ohio. Services will be held at 10:30, 3:15 and 7:00 o'clock.

**AUXILIARY MEETING.** The Ladies' Auxiliary of St. Luke's Reformed Episcopal Church, Eighth and Monroe streets, will meet on next Thursday evening in the church.

**Best Treatment for All Complexion Ills**  
(From Woman's Tribune.)  
I'll tell you my panacea for all complexion troubles. If the skin be colorless, sallow, muddy, over-red, if it be rough, blotchy, or pimply, there's nothing that will so surely overcome the condition as ordinary mercurized wax. The wax literally takes off a bad complexion—absorbs the dead and near-dead particles of surface skin, so gently, gradually, you experience no inconvenience at all. A new complexion is then in evidence, one so clear, spotless, delicately soft and beautiful, you look many years younger. One ounce of this wax procurable at any drug store, will rejuvenate even the worst complexion. It is smeared on like cold cream before retiring and removed mornings with warm water. The mercurized wax habit is a healthier and more economical one than the cosmetic habit. If the skin be wrinkled or flabby, bathe it daily in a solution made by dissolving an ounce of powdered exfolite in half pint witch hazel. This acts immediately, affecting even the deepest wrinkles.—Elsie Desmond.

# BROOKLYN ABERNACLE BIBLE STUDIES OLD TESTAMENT TIMES

## THE GREAT QUESTION. Mark viii, 27-31, 1-10, 17. "Thou art the Christ, the Son of the Living God."—Matthew xvi, 16.

For a considerable period of His ministry our Lord did not declare Himself, even to His disciples, to be the Messiah. Undoubtedly He chose the wisest course. It was better that the thought should gradually come upon the minds of His followers, than that He should have started in with making that claim—better that the people should claim it for Him.

He did, however, wish His disciples to know, and He approached the question by asking, "Who do men say that I am?" He got the reply, that some thought Him John the Baptist risen from the dead; that others considered Him to be Elijah risen from the dead, and others thought of Him as being perhaps one of the other prophets.

Then came the point of the question: "But who say ye that I am?" St. Peter answered and said, "Thou art the Christ, the Son of the Living God." Jesus admitted the correctness of this saying, "Blessed art thou Simon, son of Jonah, for flesh and blood hath not revealed this unto thee, but My Father which is in Heaven."

Worthwhile Jesus began to explain to the beloved Twelve the experiences that lay before Him—how the kingdom would be formally proffered to the Jews, and how through their representatives, the Elders, the Chief Priests, they would reject Him; how He would be killed, and after three days rise again.

Doubtless all of the apostles were disappointed, but only St. Peter had the courage to express himself, saying, "Be it far from thee, Lord, this shall not happen." You will, we all know, as the Messiah, attain the throne of Israel and thus eventually the throne of the world, and bring blessing to the whole human race; and as you have promised, we will be with you. And Jesus puts Himself and His words on a parity—"whoever is ashamed of Me and of My words." Jesus' words are Jesus' doctrines or teachings. To be ashamed of the Truth, to be ashamed of what we find to be the teachings of God's Word, because it is unpopular with men, is to be ashamed of the Lord and to prove ourselves unworthy of His favor.

That the Lord addressed His words specially to the disciples is shown by His reference to others of that nation who had not made such a consecration as all of His disciples must make. The others were called an audacious and sinful generation. The followers of Christ must hold up the light of truth before the world, and so doing faithfully, they will be acknowledged by the Lord Jesus in due time, when he comes in the glory of His Father with the holy angels. He will not be ashamed to acknowledge them; He will present them to the Father and the Father will glorify them. The Great Question.

The great question of eighteen centuries ago is the great question of today: Who is Jesus? If, as some claim, He was merely a good man, a most able Teacher, then He was not the Christ, for the Christ, although the embodiment of all those qualities was more, much more. To be the Christ, He must have been "The Man Christ Jesus, who gave Himself a Ransom price for all, to be testified in due time." (1 Timothy ii, 5, 6.) And that signifies that He must have been not of ordinary birth, but extraordinary, born from above, because if born in the ordinary course of nature He would be like others of Adam's sons, subject to the sentence of death, and hence unable to save either Himself or others. But if He was the Christ, the Son of God, who left the glory of the Father and was made flesh that He might "taste death" for every man; then we behold Him as the great Redeemer of the world, whose death was necessary as a Ransom, or corresponding price, to secure the release of mankind from the death sentence of Adam and his race.

More than this, the word Christ signifies the Anointed. The Bible declares that the Anointed Lord shall be the Great King, Prophet and Priest, whose Kingdom shall last for a thousand years, and shall destroy sin and all who love sin; and shall lift up all humanity willing to return, into harmony with God. This is who Jesus is according to the Scriptures—the Messiah. And His present work is the gathering of a Bride class, to be His joint-heir in His glorious Kingdom which will be set up soon after the Elect Church shall have been completed by the glorious change of the First Resurrection.

What think ye of Messiah? What think ye of His invitation to become His associate in His glorious Kingdom? What think ye of the cost of self-denial, self-sacrifice? What think ye of the great reward?

**BROTHERHOOD IN ST. PAUL'S SERVICE**  
At St. Paul's M. E. Church the services tomorrow will be with a class meeting at 9:30 o'clock and at 10:30 o'clock the pastor, Dr. C. A. Hill will preach. The Sunday School sessions at 2 o'clock continue to grow in interest and attendance. Many visitors were present last Sunday. The Christmas Eve prayer meeting will be held at 6:30 o'clock in the Sunday School hall. The evening praise service will be conducted by the Brotherhood. Its attractive features will be short addresses, bright music and congregational singing. Services of this character are proving popular at St. Paul's.

**HARRISON ST. SERVICES.** At Harrison Street Methodist Episcopal Church the Rev. George White Dawson pastor, tomorrow services will be as follows: 9:15 o'clock, class meeting; 10:30 o'clock sermon by the pastor on the subject "The Last of the Church in the City." 2 o'clock Sunday School; 6:45 o'clock Epworth League, theme "Convincing in Conversation." Mrs. Annie Anderson, leader. 7:30 o'clock, sermon by the Rev. E. C. Sunfield, corresponding secretary of the Wilmington City Missionary and Church Extension Society.

**METHODISTS AND PRESBYTERIANS UNITE**  
At Hanover Presbyterian Church tomorrow Miss M. J. Petrie, of Woman's Board of Home Missions, will speak. The Y. P. S. C. E. will hold a special meeting at 7 o'clock on the subject "Mistakes Often Made." In the evening there will be a union service of the McCabe M. E. and Hanover churches to be addressed by the Rev. F. C. MacSorley on the "Need of the Evangelistic Note" and Mr. Jackson on "The Need of the Social Note." A special song service will be held before the addresses.

**FATHER RECEIVES PRODIGAL SON**  
In Brandywine M. E. Church tomorrow morning the Rev. E. F. Carpenter will preach on the "Christian Warrior." At 6:45 o'clock the Epworth League will be under the direction of Mrs. Carrie Minker. At 7:30 o'clock the pastor will deliver the sixth talk on the Prodigal Son, entitled "The Father's Reception." A special feature of this evening's service is the music, which consists of gospel songs by the congregation with solos and duets by special singers.

not of the things of God's Plan but of the things of human judgment and preference. Then He began to make clear to His followers what had not been "meat in due season" to tell better, in such plain terms, namely, that whoever desired to be counted in with Him in any part of His work must realize that it would cost him all he possessed of an earthly kind; he must deny himself, take up his cross and follow in the footsteps of the Redeemer.

Any one who desired to maintain his rights and holding on to the present life, unwilling to sacrifice all, will lose the great "prize" of the Divine nature, which will be given to those who take up the cross and make a full sacrifice of earthly interests. And only the other hand, he who will faithfully lose his life for Jesus' sake will save it—will gain the reward of life on the spirit plane.

Moreover, the same principle that now thus operates will always operate that whoever is simply selfish, loving his own life, and will not be accounted worthy of everlasting life.

**"What Shall It Profit a Man?"**  
God has provided a future life for every soul of man through the Redemption accomplished by Jesus, but only the noblest of heart, of character, and who will accept this great blessing through the Divinely appointed way, will get it. If they selfishly see for the whole world, the selfishness thus developed will make them unfit for eternal life. For what would be the use of being saved from the loss of life? Would he consider wealth or fame or name for a few years in the present time worthy of exchange at profit, if it were to cost him eternal glory and eternal life? Surely not. We are therefore to have in mind that character-building is absolutely essential to our attaining eternal life.

Whoever becomes a follower of the Lord and hopes to gain the prize of everlasting life and glory on the spirit plane must come out fully and courageously and properly acknowledge Jesus and His words. And Jesus puts Himself and His words on a parity—"whoever is ashamed of Me and of My words." Jesus' words are Jesus' doctrines or teachings. To be ashamed of the Truth, to be ashamed of what we find to be the teachings of God's Word, because it is unpopular with men, is to be ashamed of the Lord and to prove ourselves unworthy of His favor.

That the Lord addressed His words specially to the disciples is shown by

## SERMON BY STEREOPTICON

First Church Worshipers to See Pictures of "World in Baltimore"

**NATION'S DEBT TO CHRIST, MORNING THEME**  
"The Nation's Debt to Christ" will be the morning sermon subject at the First Presbyterian Church, Market above Ninth, the Rev. J. Ross Stonesifer, minister, tomorrow. In the evening the pastor will give a stereopticon lecture descriptive of "The World in Baltimore." Thousands of people from all over the immediate country and many from more distant places have visited this exposition in Baltimore.

The service in the evening will give a fair idea of the exhibit. Sunday School with the Barnabas Class under the pastor, will meet at 2 o'clock.

**SLEEPING WITH THE WINDOWS OPEN IS A "FIRST AID" TO HEALTH AND BEAUTY.** But it makes getting up in the morning a chilly ordeal.

With a Perfection Smokeless Oil Heater you dress in comfort on the coldest day.

A touch of a match, and the Perfection is aglow in a minute. Later, you can carry it to any other room, and breakfast, read or sew in comfort.

In fact, a Perfection Heater is just as good as a fire, and much cleaner and more convenient.

It is a handsome heater, too. Ask your dealer to show you a Perfection, or write for descriptive catalogue.

THE ATLANTIC REFINING COMPANY  
Philadelphia Pittsburgh

His reference to others of that nation who had not made such a consecration as all of His disciples must make. The others were called an audacious and sinful generation. The followers of Christ must hold up the light of truth before the world, and so doing faithfully, they will be acknowledged by the Lord Jesus in due time, when he comes in the glory of His Father with the holy angels. He will not be ashamed to acknowledge them; He will present them to the Father and the Father will glorify them. The Great Question.

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**REVIVAL TO OPEN AT EPWORTH**  
Commencing tomorrow, the Rev. L. E. Poole will conduct a "Church Revival" in Epworth Church for one week, including the following Sunday, November 24.

Last Sunday, at the close of the pastor's sermon, two adults joined the church while others joined by letter.

Tomorrow morning the pastor will preach in the morning, having for his subject "Children of the Kingdom," and in the evening at 7:30 o'clock, "Divine Difficulties" will be the theme.

Sunday, November 24, will be "Thanksgiving Sunday" at Epworth.

**SERVICES AT COOKMAN.** Services at Cookman tomorrow will be interesting. There will be class at 9:45 o'clock. Preaching at 10:45 o'clock by the pastor, the Rev. J. T. Richardson. Sunday School at 2:15 o'clock. Epworth League at 6:45 o'clock. J. Vincent Richardson, as leader, on the topic, "Convincing in Conversation." A special song at 7:45 o'clock by the pastor, followed by a revival. These meetings will be held every night next week.

**NEW JERUSALEM SERVICES.** Sabbath school in the Church of the New Jerusalem opens tomorrow morning at 9:30 o'clock. The Bible class meets at 10 o'clock and at 10:45 o'clock the Rev. George Henry Dols, pastor, will preach on "How the Lord is Manifested or Known." League reading will take place at 7 o'clock.

**THE ALWAYS-ON-DUTY BELL TELEPHONE**  
At three or four o'clock in the morning all is asleep and dark—all except the telephone office. Over at the Bell Central Office one may see the windows alight, as if they were the watchful eyes of the sleeping city.

The operators who have watched through the night and perhaps answered a hurry call for the doctor or an alarm of fire, know when the city awakens from its night's rest. Before five o'clock the signal lights in the switchboard begin to glow more and more rapidly—the new day has begun.

All the business and social activities of the day are reflected on the Bell Telephone switchboard. The business messages rise in volume as the trade and commerce of the day reach their height and drop down again at lunch time and later, when the day is done. The residence calls bring up the total early in the morning with the marketing and shopping and again at meal times.

The Bell Telephone engineers study this traffic and ascertain the amount of equipment necessary and the number of operators required to handle the calls. Both of these must be, and are sufficient to take care of any emergency. The Public never knows when, due to some unusual cause, there is a rush hour at the telephone office. Every precaution is exercised to the end that the operator's courteous "number please" will promptly answer your call—always.

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## MR. HOLLOWAY WORK OF THE IN PULPIT HOME MISSIONS

Continues Tomorrow, His Sermon Series on Christianity's Purpose

## SPECIAL MUSIC BY CHURCH CHOIR

At Second Baptist Church tomorrow the Rev. Thomas P. Holloway will preach at the morning and night meetings. The theme for the morning will be "The Middle-man in Spiritual Commerce." At night Mr. Holloway will preach on "Christianity's Response to the Soul Enslaved by Sin." This is in the series on "Christianity's Response to the Conditions and Needs of Humanity's Religious Life." The succeeding discourses of the series will be delivered as follows: "Christianity's Response," Nov. 24, "To Spiritual Ambitions," Dec. 1, "To the Despairing Soul," Dec. 8, "To the Rebel Against God," Dec. 15, "To the Spiritually Indifferent Soul," Dec. 22, "To the Yearning for Spiritual Certainty."

The following musical selections will be rendered by the choir tomorrow: Morning, anthem, "O Come, Every One That Thirsteth," Millard; "Te Deum," Thomas. Night, male quartet, "Beautiful Isle of Somewhere," anthem, "Lord of Heaven," Rossi.

**REVIVAL TO CONTINUE.** Revival services will continue at Richardson Park M. E. Church next week and Mr. Casselberry, of Philadelphia, will continue to lead the singing. The Rev. D. S. Latabas will preach both morning and evening tomorrow and the following preachers have been scheduled for the week: Tuesday evening, the Rev. F. C. MacSorley; Thursday evening, the Rev. Hopkins; Friday evening, the Rev. E. W. McDowell. Sunday services are as follows: Class meeting, 9:30 o'clock; preaching, 10:45 o'clock; Sunday School, 2 o'clock; Epworth League, 6:30 o'clock; preaching, 7:30 o'clock.

**ZION LUTHERAN CHURCH.** The morning services at Zion Lutheran Church will be in German and will be in charge of the pastor the Rev. Paul Isenschmid. The evening service will be conducted by A. J. Keller, a member of the senior class of Mt. Airy Seminary, who will preach in English. Herman Neef, the organist and choir leader, has arranged an interesting program for both services. A hearty welcome is extended to all. Sunday school will meet 2:15 o'clock.

**AT FIRST M. F. CHURCH.** Regular morning services in First M. F. Church begin at 10:30 o'clock tomorrow morning. Sunday school meets at 2:15 o'clock and the regular evening services begin at 8 o'clock.

**FOLEY KIDNEY PILLS For Weak Back**  
Nervousness Kidney and Bladder Ills  
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**Washington Crisps**  
THE SUPREME QUALITY OF TOASTED CORN FLAKES, IN AMERICA  
Cut off one-third HIGH cost of living for cereal food

1/2 More THAN IN ANY OTHER CEREAL FOOD PACKAGE for 10¢

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THE SUPREME QUALITY OF TOASTED CORN FLAKES, IN AMERICA  
Cut off one-third HIGH cost of living for cereal food

1/2 More THAN IN ANY OTHER CEREAL FOOD PACKAGE for 10¢